

PENN TWP 3 110003 (3)

OFFICIAL BALLOT  
ST. JOSEPH COUNTY, INDIANA  
GENERAL ELECTION  
NOVEMBER 8, 2022

PRECINCT ID 01112

**CASTING A VOTE:** To vote for the candidate of your choice, darken the response area (●) to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

**WRITE-IN INSTRUCTIONS:** To vote for a write-in candidate, you must make a voting mark on or in the oval to the left of the name you have written in or your vote will not be counted. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.

**STRAIGHT PARTY INSTRUCTIONS:** To vote a straight party ticket for all candidates of a political party on this ballot, except for candidates described below, make a voting mark on or in this oval and do not make any other marks on this ballot.

**\*To vote for any candidate for an at-large office (county council, city common council, town council, or township board if those offices appear on this ballot), you must make another voting mark for each candidate you wish to vote for. Your straight party vote will not count as a vote for any candidate for that office.**

\*If you wish to vote for a candidate seeking a nonpartisan office or on a public question or judicial retention question, you must make another voting mark on the appropriate place on this ballot.

**SPLIT-TICKET VOTING:** You may vote a Split Party Ticket by marking ONE of the party choices and then voting for individual candidates of your choice in any other party OR you may vote for individual candidates for your choice in each office.

**SCHOOL BOARD/JUDICIAL RETENTIONS:** If you wish to vote in a school board race or judicial retention question, you must make separate voting marks at the appropriate places as instructed on the ballot. Marking a political party device will not record votes for these races.

**STRAIGHT PARTY TICKET SELECTION**

You may vote a Straight Party Ballot for the party of your choice by selecting the party below.


**OR**


You may Split your ticket by selecting the party of your choice below and voting for individual candidates in any other party.


You are not required to vote a straight party ticket. If you do not wish to vote a straight party ticket, do not make a mark in this section, and proceed to voting the ballot by office.

**STRAIGHT PARTY**

**Vote for ONE (1) ONLY**

DEMOCRATIC 

REPUBLICAN 

LIBERTARIAN 

**FEDERAL & STATE OFFICE**

**UNITED STATES SENATOR**

**Vote for ONE (1) ONLY**

THOMAS M MCDERMOTT JR DEMOCRATIC

TODD YOUNG REPUBLICAN

JAMES M SCENIAK LIBERTARIAN

WRITE-IN

**SECRETARY OF STATE**

**Vote for ONE (1) ONLY**

DESTINY WELLS DEMOCRATIC

DIEGO MORALES REPUBLICAN

JEFFREY MAURER LIBERTARIAN

WRITE-IN

**AUDITOR OF STATE**

**Vote for ONE (1) ONLY**

ZENAI BROOKS DEMOCRATIC

TERA K KLUTZ REPUBLICAN

JOHN ANDREW SCHICK LIBERTARIAN

**TREASURER OF STATE**

**Vote for ONE (1) ONLY**

JESSICA MCCLELLAN DEMOCRATIC

DANIEL ELLIOTT REPUBLICAN

**UNITED STATES REPRESENTATIVE 2ND DISTRICT FOR 2-YEAR TERM (2023-2025)**

**Vote for ONE (1) ONLY**

PAUL D STEURY DEMOCRATIC

RUDOLPH (RUDY) YAKYM III REPUBLICAN

WILLIAM E HENRY LIBERTARIAN

WRITE-IN

**SPECIAL ELECTION**

**UNITED STATES REPRESENTATIVE 2ND DISTRICT PARTIAL TERM ENDING JANUARY 3, 2023**

**Vote for ONE (1) ONLY**

PAUL STEURY DEMOCRATIC

RUDOLPH (RUDY) YAKYM III REPUBLICAN

WILLIAM E HENRY LIBERTARIAN

WRITE-IN

**STATE LEGISLATIVE OFFICE**

**STATE REPRESENTATIVE DISTRICT 21**

**Vote for ONE (1) ONLY**

CAMDEN CHAFFEE DEMOCRATIC

TIMOTHY WESCO REPUBLICAN

**CIRCUIT & COUNTY JUDICIAL OFFICE**

**JUDGE OF THE CIRCUIT COURT**

**Vote for ONE (1) ONLY**

JOHN E BRODEN DEMOCRATIC

**PROSECUTING ATTORNEY**

**Vote for ONE (1) ONLY**

KENNETH P COTTER DEMOCRATIC

**CLERK OF THE CIRCUIT COURT**

**Vote for ONE (1) ONLY**

LANA CLEARY DEMOCRATIC

AMY ROLFES REPUBLICAN

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| <b>COUNTY OFFICE</b>   |              |
| <b>COUNTY AUDITOR</b>  |              |
| Vote for ONE (1) ONLY  |              |
| <input type="radio"/> JOHN MURPHY  | DEMOCRATIC   |
| <input type="radio"/> DESMONT UPCHURCH   | REPUBLICAN   |
| <b>COUNTY SHERIFF</b>  |              |
| Vote for ONE (1) ONLY  |              |
| <input type="radio"/> BILL REDMAN  | DEMOCRATIC   |
| <input type="radio"/> KEVIN C MCGOWAN  | REPUBLICAN   |
| <b>COUNTY ASSESSOR</b>   |              |
| Vote for ONE (1) ONLY  |              |
| <input type="radio"/> TED BOOKER   | DEMOCRATIC   |
| <input type="radio"/> MIKE CASTELLON   | REPUBLICAN   |
| <b>TOWNSHIP OFFICES</b>  |              |
| <b>PENN TOWNSHIP ASSESSOR</b>  |              |
| Vote for ONE (1) ONLY  |              |
| <input type="radio"/> CHERIE DEFREESE  | REPUBLICAN   |
| <b>PENN TOWNSHIP TRUSTEE</b>   |              |
| Vote for ONE (1) ONLY  |              |
| <input type="radio"/> DORIS J PORTOLESE  | REPUBLICAN   |
| <b>AT-LARGE OFFICES</b>  |              |
| <b>PENN TOWNSHIP BOARD MEMBERS</b>   |              |
| Vote for not more than THREE (3) candidates for this office. To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |              |
| <input type="radio"/> ALAN GRZESKOWIAK   | DEMOCRATIC   |
| <input type="radio"/> LACY HAHN  | DEMOCRATIC   |
| <input type="radio"/> JUSTIN SPARAZYSKI  | DEMOCRATIC   |
| <input type="radio"/> KENT D HIZER   | REPUBLICAN   |
| <input type="radio"/> DAVE SCHMIDT   | REPUBLICAN   |
| <input type="radio"/> KRIS VERASH  | REPUBLICAN   |
| <b>NON-PARTISAN SCHOOL BOARD OFFICE</b>  |              |
| <b>PENN-HARRIS-MADISON SCHOOL CORPORATION AT-LARGE</b>   |              |
| Vote for not more than ONE (1) candidate for this office.  |              |
| <input type="radio"/> GEORGE J BASHURA III   | NON-PARTISAN |
| <input type="radio"/> ANDY RUTTEN  | NON-PARTISAN |
| <input type="radio"/> DANA SULLIVAN  | NON-PARTISAN |

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| <b>PENN-HARRIS-MADISON SCHOOL CORPORATION HARRIS TOWNSHIP</b>  |              |
| Vote for not more than ONE (1) candidate for this office.  |              |
| <input type="radio"/> BRYAN C JONES  | NON-PARTISAN |
| <input type="radio"/> CHRIS RILEY  | NON-PARTISAN |
| <b>PENN-HARRIS-MADISON SCHOOL CORPORATION MADISON TOWNSHIP</b>   |              |
| Vote for not more than ONE (1) candidate for this office.  |              |
| <input type="radio"/> LARRY A BEEHLER  | NON-PARTISAN |
| <b>PENN-HARRIS-MADISON SCHOOL CORPORATION PENN TOWNSHIP</b>  |              |
| Vote for not more than ONE (1) candidate for this office.  |              |
| <input type="radio"/> MATT CHAFFEE   | NON-PARTISAN |
| <input type="radio"/> JAMES TURNWALD   | NON-PARTISAN |
| <b>JUDICIAL RETENTION QUESTIONS</b>  |              |
| <b>COURT OF APPEALS JUDICIAL RETENTION - 3RD DISTRICT</b>  |              |
| SHALL JUDGE PAUL D MATHIAS BE RETAINED IN OFFICE?  |              |
| <input type="radio"/> YES  |              |
| <input type="radio"/> NO   |              |
| <b>COURT OF APPEALS JUDICIAL RETENTION - 5TH DISTRICT</b>  |              |
| SHALL JUDGE NANCY H. VAIDIK BE RETAINED IN OFFICE?   |              |
| <input type="radio"/> YES  |              |
| <input type="radio"/> NO   |              |
| <b>ST. JOSEPH COUNTY JUDICIAL RETENTION</b>  |              |
| SHALL JUDGE ELIZABETH C HURLEY OF THE ST JOSEPH SUPERIOR COURT BE RETAINED IN OFFICE FOR AN ADDITIONAL TERM? |              |
| <input type="radio"/> YES  |              |
| <input type="radio"/> NO   |              |

PENN TWP 3 110003 (3)  
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*Rita L. Illiano*

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CLERK'S INITIALS